Dying to Live

A Historic Battle for the Gospel, Part 2 Galatians 2:17-21 Chris Mueller 10-2-2022

Introduction:

Philippians 2:13 both to will and to work for His good pleasure

Galatian 2:20 it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God

CT Stud Only one life, 'twill soon be past, only what's done for Christ will last.

#1 Don't be like Peter, who subtly D from the true gospel 11-13

11 But when Cephas came to Antioch, I opposed him to his face, because he stood condemned. 12 For prior to the coming of certain men from James, he used to eat with the Gentiles; but when they came, he began to withdraw and hold himself aloof, fearing the party of the circumcision. 13 The rest of the Jews joined him in hypocrisy, with the result that even Barnabas was carried away by their hypocrisy.

#2 Be like Paul,	who D	a biblical gospel of grace 14-2

1st Like Paul <u>C</u>Peter, confront those in gospel error 14

14 But when I saw that they were not straightforward about the truth of the gospel, I said to Cephas in the presence of all, "If you, being a Jew, live like the Gentiles and not like the Jews, how is it that you compel the Gentiles to live like Jews?

2nd Like Paul, clarify and <u>C</u> to sound gospel truth 15-16

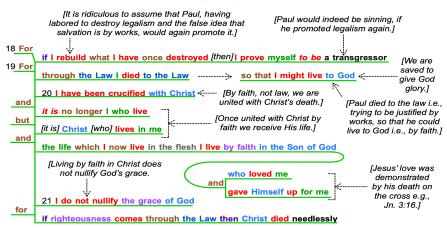
15 "We are Jews by nature and not sinners from among the Gentiles; 16 nevertheless knowing that a man is not justified by the works of the Law but through faith in Christ Jesus, even we have believed in Christ Jesus, so that we may be justified by faith in Christ and not by the works of the Law; since by the works of the Law no flesh will be justified

17 "But if, while seeking to be justified in Christ, we ourselves have also been found sinners, is Christ then a minister of sin? May it never be!

18 "For if I rebuild what I have once destroyed, I prove myself to be a transgressor. 19 "For through the Law I died to the Law, so that I might live to God. 20 "I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself up for me. 21 "I do not nullify the grace of God, for if righteousness comes through the Law, then Christ died needlessly." Paul begins with a challenge to each of you

THE DEATH OF SELF TO THE LAW AND THE LIFE OF CHRIST BY GRACE

Galatians 2:18-21 (NASB95)



Jack Hughes Galatians Chart

1 .	- Avoid the	of grace 17-18
		hrist, we ourselves have also been found sinners,
	his heart, but into his stomach, and is elimin	whatever goes into the man from outside cannot defile him , 19 because it does not go into nated?" (Thus, He declared all foods clean.) Peter, kill and eat !" 15 , "What God has cleansed, no longer consider unholy."
	Martin Luther A Christian is not someo Christ, God does not impute his sin.	one who has no sin or feels no sin; he is someone to whom, because of his faith in
	18 For if I rebuild what I have once destroy	yed, I prove myself to be a transgressor
	F.F. Bruce Anyone who, having receive makes himself a sinner all over again.	ed justification through faith in Christ, thereafter, reinstates law, in place of Christ,
2 ·	- Live as one who is 19 For through the Law I died to the Law,	
3 ·	- Live as one who is 20 I have been crucified with Christ; and it live by faith in the Son of God, who loved r	is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I
	* What was nailed to the cross? Martin Luther By [faith] you are so cembut remains attached to Him forever.	nented to Christ that He and you are as one person, which cannot be separated,
	John Calvin We must understand that	as long as Christ remains outside of us, and we are separated from him, all that h of the human race remains useless and of no value for us.
4 ·		died for you 21 righteousness comes through the Law, then Christ died needlessly." Paul begins with a
AKE HOI	ME:	
A – Sto	top trying to your s	salvation
B – Liv	ve your life in	_ with Christ
C – Ma	ake it your goal every day to die to	and live for Christ
	Qu	uestions for Growth in Christ
2. Why did 3. How is 4. How do 5. What di 6. How ca	it that justification by grace through faith is tau- oes a Christian truly live dead to the law? Is it a difference does it make to know that you as a b an you live alive in Christ as taught by verse 20	ced Christians to sin? Do we see that attitude today? ght incorrectly in our day? all the law, or is it just the ceremonial law? eliever are in union with Christ?

8. What specific steps will you take this week to live out the truths of these verses?