The Day Everything Went Wrong

Genesis 3 Shawn Farrell 01.23.22

The third chapter in Genesis is one of the most important in all the Word of God...Here are the foundations upon which rest many of the cardinal doctrines of our faith....Here we find the divine explanation of the present fallen and ruined condition of our race. Here we learn of the subtle devices of our enemy, the Devil. Here we behold the utter powerlessness of man to walk in the path of righteousness when divine grace is withheld from him. Here we discover the spiritual effects of sin—man seeking to flee from God. Here we discorn the attitude of God toward the guilty sinner. Here we mark the universal tendency of human nature to cover its own moral shame by a device of man's own handiwork. Here we are taught of the gracious provision which God has made to meet our great need. Here begins that marvelous stream of prophecy which runs all through the Holy Scriptures. Here we learn that man cannot approach God except through a mediator. –AW Pink

1		1. F
deceives the whole world; John 8:44 You are of <i>your</i>	he was thrown down to father the devil, and you and in the truth because	v1-5 on down, the serpent of old who is called the devil and Satan, who the earth, and his angels were thrown down with him. It want to do the desires of your father. He was a murderer from the e there is no truth in him. Whenever he speaks a lie, he speaks from s.
2.		v6-13
not in him. For all that is if from the Father, but is from the Father than th	in the world, the lust of to m the world. The world up to flee to Tarshish fro ish, paid the fare and we conceals his transgression e say when he is tempted	ngs in the world. If anyone loves the world, the love of the Father is the flesh and the lust of the eyes and the boastful pride of life, is not is passing away, and <i>also</i> its lusts; but the one who does the will of om the presence of the Lord. So he went down to Joppa, found a ship ent down into it to go with them to Tarshish from the presence of the lons will not prosper, but he who confesses and forsakes <i>them</i> will d, "I am being tempted by God"; for God cannot be tempted by evil, one is tempted when he is carried away and enticed by his own lust.
3		_ v14-19
•	v14	
•	v16	
•	v17	

Romans 8:22 For we know that the whole creation groans and suffers the pains of childbirth together until now.

•	V17-19
	sin entered into the world, and death through sin, and so death spread to all
men, because all sinned. Romans 5:15 by the transgression of th	a one the many died
	one <i>transgression</i> resulting in condemnation,
Romans 5:17 by the transgression of th	
	n there resulted condemnation to all men,
Hebrews 10:31 It is a terrifying thing to	o fall into the hands of the living God.
4	v15
Romans 16:20 The God of peace will so	
	ceived them was thrown into the lake of fire and brimstone and they will be
tormented day and night forever and ev	er.
obedience of the One the many will be m	an's disobedience the many were made sinners, even so through the
	man <i>came</i> death, by a man also <i>came</i> the resurrection of the dead. 22 For as in
Adam all die, so also in Christ all will be	
5.	21
9 ·	v21
	ming to him and said, "Behold, the Lamb of God who takes away the sin of the
world!"	
6	v22-24
2 Peter 2:4 For if God did not spare ang	els when they sinned, but cast them into hell and committed them to pits of
darkness, reserved for judgment.	
Acts 2:22-23 Men of Israel, listen to the	se words: Jesus the Nazarene, a man attested to you by God with miracles
	rmed through Him in your midst just as you yourselves know—this Man

Acts 2:22-23 Men of Israel, listen to these words: Jesus the Nazarene, a man attested to you by God with miracles and wonders and signs which God performed through Him in your midst, just as you yourselves know—this *Man*, delivered over by the predetermined plan and foreknowledge of God, you nailed to a cross by the hands of godless men and put *Him* to death.

1 Peter 1:18-20 You were not redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers, but with precious blood, as of a lamb unblemished and spotless, *the blood* of Christ. For He was foreknown before the foundation of the world, but has appeared in these last times for the sake of you.

