The first three hours

116 The Crucifixion of Christ from 9am to 12 noon on Good Friday, from The Gospel of Mark 15:22-32

Introduction:

John 19:11 You would have no authority over Me, unless it had been given you from above; for this reason he who delivered Me to you has the greater sin."

22 Then they brought Him to the place Golgotha, which is translated, Place of a Skull. 23 They tried to give Him wine mixed with myrrh; but He did not take it. 24 And they crucified Him, and divided up His garments among themselves, casting lots for them to decide what each man should take. 25 It was the third hour when they crucified Him. 26 The inscription of the charge against Him read, "THE KING OF THE JEWS." 27 They crucified two robbers with Him, one on His right and one on His left. 28 And the Scripture was fulfilled which says, "And He was numbered with transgressors." 29 Those passing by were hurling abuse at Him, wagging their heads, and saying, "Ha! You who are going to destroy the temple and rebuild it in three days, 30 save Yourself, and come down from the cross!" 31 In the same way the chief priests also, along with the scribes, were mocking Him among themselves and saying, "He saved others; He cannot save Himself. 32 "Let this Christ, the King of Israel, now come down from the cross, so that we may see and believe!" Those who were crucified with Him were also insulting Him.

WORK 22-28
22
wine 23
I And for my thirst they gave me vinegar to drink.
ne God-man 24a
eet
24b

William Barclay A Jew wore five articles of clothing—the inner robe, the outer robe, the sandals, the girdle and the turban. When the four lesser things had been assigned, that left the great outer robe."

Psalm 22:18 They divide my garments among them, And for my clothing they cast lots.

"They divided My outer garments among them, and for My clothing they cast lots."

5 th The	of the Crucifixion 25	
John 19:19-21 Pilate also w NAZARENE, THE KING O where Jesus was crucified	Sign 26 Prote an inscription and put it on the cross. It was written, FTHE JEWS." 20 Therefore many of the Jews read this I was near the city; and it was written in Hebrew, Latin and Esaying to Pilate, "Do not write, 'The King of the Jews'; but	inscription, for the place I in Greek. 21 So the chief
	st between two	27-28
8 th	these details in Advance	28
#2 THE	OF THE PEC	OPLE 29-30
1 st Hateful Sarcasm=H 2 nd Harsh Skepticism=	OF THE RELIGIOUS The saved others; He cannot save Himself Let this Christ,come down from the cross	5,
Luke 16:31 If they do not l from the dead	listen to Moses and the prophets, they will not be convince	ed even if someone rises
	OF THE CRUCIFIED ho had been crucified with Him were also insulting Him with Is who were hanged there was hurling abuse at Him, saying	th the same words
same sentence of condemnation our deeds; but this man has do	vered, and rebuking him said, "Do you not even fear God, si n? 41 "And we indeed are suffering justly, for we are rece ne nothing wrong." 42 And he was saying, "Jesus, remembe to him, "Truly I say to you, today you shall be with Me in H	iving what we deserve for er me when You come in

Acts 6:7 and a great many of the priests were becoming obedient to the faith.

Isaiah 53:10 the Lord was pleased to crush Him

Romans 5:8 God demonstrates His own <u>love</u> toward us, in that while we were yet sinners, <u>Christ died for us</u>. Ephesians 5:2 and walk in love, just as <u>Christ also loved you</u> and <u>gave Himself up for us</u>, an offering and a sacrifice to God as a fragrant aroma.

Disciplers Parents Spouses Non-Christian Christian