

There is a price to pay to follow the bible as the authority

#1 A commitment to AUTHORIAL INTENT _____

Introduction

dead, and by His appearing and His ki rebuke, exhort, with great patience a <u>doctrine;</u> but wanting <u>to have their ed</u>	in the presence of God and of Christ Jesus, who is to judge the living and the ingdom: 2 <u>preach the word;</u> be ready in season and out of season; reprove, and instruction. 3 For the time will come when they will <u>not endure sound</u> a <u>rs tickled</u> , they will accumulate for themselves teachers in accordance to by their ears from the <u>truth</u> and will turn aside to myths.
_ , ,	hat if two of you agree on earth about anything that they may ask, it shall be n heaven. 20 "For where two or three have gathered together in My name, I
1 st Only listen to a	tyourself approved to God as workman who does not heed to be ashamed,

Titus 1:9 holding fast the faithful word which is in accordance with the teaching, so that he will be able both to exhort in sound doctrine and to refute those who contradict.

3rd Only listen to teaching that seeks to explain the counsel of God

2nd Only listen to teaching using the biblical _____ of interpretation Hermeneutics

#2 A commitment to the _____ of the Word

Acts 20:27 For I did not shrink from declaring to you the whole purpose of God.

Ezra 7:10 For Ezra had set his heart to study the law of the Lord and to practice it, and to teach His statutes and ordinances in Israel.

Nehemiah 8:8 They read from the book, from the law of God, translating to give the sense so that they understood the reading.

2 Timothy 3:16 All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness;

#3	A commitment to Christ as	_ in all things
	Philippians 3:8 More than that, I count all things to be loss in view of t my Lord, for whom I have suffered the loss of all things, and count the	
	1 Corinthians 7:35 This I say for your own benefit; not to put a restrai appropriate and to secure undistracted devotion to the Lord.	int upon you, but to promote what is
#4	$oldsymbol{A}$ commitment to dependently N	ew Testament commands
	Romans 6:17 But thanks be to God that though you were slaves of sin, y form of teaching to which you were committed,	you became obedient from the heart to tha
#5	A commitment to and	d training
	Matthew 28:19 "Go therefore and make disciples of all the nations, bap the Son and the Holy Spirit, 20 teaching them to observe all that I col even to the end of the age."	
	Titus 2:3 Older women likewise are to be reverent in their behavior, women to love their husbands, to love their children, 5 to be sensible, p their own husbands, so that the word of God will not be dishonored.	
-	1 Peter 5:5 You younger men, likewise, be subject to your elders;	
	2 Timothy 2:2 The things which you have heard from me in the present faithful men who will be able to teach others also.	ce of many witnesses, entrust these to



Introduction

#1 A commitment to AUTHORIAL INTENT EXPOSITION

2 Timothy 4:1 I solemnly charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by His appearing and His kingdom: 2 <u>preach the word</u>; be ready in season and out of season; reprove, rebuke, exhort, with great patience and instruction. 3 For the time will come when they will <u>not endure sound</u> <u>doctrine</u>; but wanting <u>to have their ears tickled</u>, they will accumulate for themselves teachers in accordance to their own <u>desires</u>, 4 and will turn away their ears from the <u>truth</u> and will turn aside to myths.

Matthew 18:19 "Again I say to you, that if two of you agree on earth about anything that they may ask, it shall be done for them by My Father who is in heaven. 20 "For where two or three have gathered together in My name, I am there in their midst."

1st Only listen to a <u>HARD</u> working teacher

2 Timothy 2:15 Be diligent to present yourself approved to God as workman who does not heed to be ashamed, handling accurately the Word of truth.

2nd Only listen to teaching using the biblical <u>RULES</u> of interpretation Hermeneutics

3rd Only listen to teaching that seeks to explain the <u>WHOLE</u> counsel of God Acts 20:27 For I did not shrink from declaring to you the whole purpose of God.

Titus 1:9 holding fast the faithful word which is in accordance with the teaching, so that he will be able both to exhort in sound doctrine and to refute those who contradict.

#2 A commitment to the AUTHORITY of the Word

Ezra 7:10 For Ezra had set his heart to study the law of the Lord and to practice it, and to teach His statutes and ordinances in Israel.

Nehemiah 8:8 They read from the book, from the law of God, translating to give the sense so that they understood the reading.

2 Timothy 3:16 All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness;

#3 A commitment to Christ as FIRST in all things

Philippians 3:8 More than that, I count all things to be loss in view of the surpassing value of knowing Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them but rubbish so that I may gain Christ,

1 Corinthians 7:35 This I say for your own benefit; not to put a restraint upon you, but to promote what is appropriate and to secure undistracted devotion to the Lord.

#4 A commitment to dependently OBEY New Testament commands

Romans 6:17 But thanks be to God that though you were slaves of sin, you became obedient from the heart to that form of teaching to which you were committed,

#5 A commitment to **DISCIPLESHIP** and training

Matthew 28:19 "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, 20 teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age."

Titus 2:3 Older women likewise are to be reverent in their behavior, ...4 so that they may encourage the young women to love their husbands, to love their children, 5 to be sensible, pure, workers at home, kind, being subject to their own husbands, so that the word of God will not be dishonored.

1 Peter 5:5 You younger men, likewise, be subject to your elders;

2 Timothy 2:2 The things which you have heard from me in the presence of many witnesses, entrust these to faithful men who will be able to teach others also.